



Girl Scouting builds girls of courage, confidence, and character, who make the world a better place.

January 13, 2010

Erich Cleaver
Surface Water Permits Branch
Division of water
200 Fair Oaks Lane
Frankfort, KY 40601

Re: KPDES No.: KY0073059

Dear Sir;

Thank you very much for your letter dated January 5, 2010 and for the reminder of additional needed information. Attached is a copy of the requested information May, 2009 when the requested testing was done but not forwarded to you.

Let me express my sincere apologies for the lateness of this information and thank you for the opportunity to correct this deficiency. Please contact me, Jed Johnson at jjohnson@kynags.org or at 502-636-0900 ext. 23500 if you have any further questions or concerns.

Respectfully,

Jed Johnson
Facilities Manager
Girl Scouts of Kentuckiana

Encl x 4

(PLEASE COMPLETE THIS PAGE IF OTHER THAN DOMESTIC WASTEWATER IS DISCHARGED)

| XII. ADDITIVES AND THEIR COMPOSITIONS | | |
|---------------------------------------|-------------|----------------------|
| Additive | Composition | Concentration (mg/l) |
| NA | | |
| | | |
| | | |

| XIII. EFFLUENT CHARACTERISTICS | | | |
|--|-----------------|-----------------|-------------------|
| A. Indicate results of analysis for pollutants listed below. | | | |
| POLLUTANT/PARAMETER | MAX DAILY VALUE | AVG DAILY VALUE | NUMBER OF SAMPLES |
| BOD ₅ | <.03 | .025 | 3 |
| TOTAL SUSPENDED SOLIDS | .17 | .066 | 3 |
| FECAL COLIFORM | <10 | <10 | 3 |
| TOTAL RESIDUAL CHLORINE | 7.0 | 7.0 | 1 |
| OIL AND GREASE | 2 mu | 2 mu. | 1 |
| CHEMICAL OXYGEN DEMAND | | | — |
| TOTAL ORGANIC CARBON | Not tested | | |
| AMMONIA | <1 | <1 | 3 |
| DISCHARGE FLOW | .0015 | .005 | 3 |
| PH | 6.5 | 6.8 | 3 |
| TEMPERATURE (WINTER) | 42° | 42° | 2 |
| TEMPERATURE (SUMMER) | — | — | — |

B. Frequency and duration of flow: *calculations are based on monthly avg flow from Lake*
usage

XIII. CERTIFICATION

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| | |
|---|---|
| NAME AND OFFICIAL TITLE (type or print): <i>Jed S. Johnson Facility Mgr.</i> | TELEPHONE NUMBER (area code and number): <i>(502) 636-0900</i> |
| SIGNATURE <i>[Signature]</i> | DATE <i>04/14/09</i> |



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t.tapp-bowles@mccoyslabs.com

Kentuckiana Girl Scout Council
Attn: Thomas Schleg
Camp Shantituck
3825 E Hebron Lane
Shepherdsville KY 40165

Batch # 09052302
Received 05/22/2009
Reported 05/29/2009
Client KE3523
Page 1 of 1

ANALYSIS REPORT

AG71838 001 Effluent KY0073059 Collected: 05/22/2009 11:30

O&G: Matrix spike recovery was low, however, the matrix spike duplicate and the method control sample recovery was acceptable. JCD

| TEST DESCRIPTION | ANALYZED | BY | METHOD | RESULT | UNITS | REPORT | |
|-------------------------------------|------------|-----|--------------|--------|--------|--------|------|
| | | | | | | LIMIT | NOTE |
| Oil & Grease, Total Mdv | 05/28/2009 | JCD | EPA 1664 A | 2 MU | mg/l | 2 | |
| Chlorine Residual Field | 05/22/2009 | DJB | SM 4500 Cl G | 7.0 | mg/l | 0.01 | |
| Time of Analysis, Residual Chlorine | 05/22/2009 | DJB | SM 4500 Cl G | 1130 | hr/min | | |

Qualifier Legend

M Matrix spike and/or matrix spike duplicate recovery outside acceptance limits
U Non-detected at the reported detect limit

Submitted By:

Tammy Tapp-Bowles, Data Reviewer

The analyses reported above have been determined by protocols that meet or exceed the requirements of NELAP.
Methods listed with an "M" are not part of this accreditation. Call Tammy Tapp-Bowles at 270-821-7375 for any questions concerning this analysis report.